

OM

Om Shree Krishnaya Param Brahmane Namah!

**Om Namo Bhagavathe Vaasudhevaayah!
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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ तृतीयस्कन्धः ॥

THRITHEEYASKANDHAH (CANTO THREE)

॥ एकोनत्रिंशोऽध्यायः - २९ ॥

EKONATHRIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY-NINE)

Kaapileyopaakhyaane [Kaalaprebhaavakatthanam] (Advice of Kapila about Various Devotional Services befitting the Time or Age or Yuga]

[In this chapter we can read the details of Bhakthi Yoga or The Path of Devotional Services or Bhakthi Yoga and course of Time for developing detachment as advised by Kapila Muni to his mother, Dhevahoothi. What is Bhakthi Yoga? How to practice it? And what are the benefits of practicing Bhakthi Yoga? Bhakthi Yoga is the best and the easiest way to know about Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme Personality of God. By knowing the Supreme Personality of God, we can liberate our mind

and conscience from material involvements. And by liberating from material involvements, we can attain Transcendental Knowledge of Self or Soul-Realization. And with attainment of Soul-Realization our path to Vaikuntta would be widely opened to us. By reaching Vaikuntta the Self-Realized gets the opportunity to serve at the lotus feet of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with the knowledge that Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is none other than the one who is residing within our conscious mind and heart. Please continue to read carefully.]

देवहूतिरुवाच

DhevahoothirUvaacha (Dhevahoothi Said):

लक्षणं महदादीनां प्रकृतेः पुरुषस्य च ।
स्वरूपं लक्ष्यतेऽमीषां येन तत्पारमार्थिकम् ॥ १ ॥

1

Lekshanam mahadhaadheenaam prekritheh purushasya cha
Svroopam lekshyaheameeshaam yena thath paaramaarththikam.

यथा साङ्ख्येषु कथितं यन्मूलं तत्प्रचक्षते ।
भक्तियोगस्य मे मार्गं ब्रूहि विस्तरशः प्रभो ॥ २ ॥

2

Yetthaa saamkhyeshu katthitham yenmoolam thath prechakshathe
Bhakthiyogasya me maarggam broohi vistharasah prebho.

Oh Lord Kapila Dheva, you are very kind and compassionate to me. You have clearly recognized my ignorance. With that understanding you have explained to me in detail in a very scientific and logical way the symptoms, characteristics, traits, features and attributes of the Great Principles of Material Nature or Mahathaththvam and Super Soul or Purusha and of their apparently inseparable inter linkage with modes of nature or Prekrithi as stipulated in Saamkhya Saasthra or Saamkhya Yoga. And I am able to understand it well and have cleared all my doubts and confusions about Mahathaththvam and

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Purusha. But now I shall request you to explain to me also the Bhakthi Yoga or Path of Devotional Service because that is the ultimate philosophical method by which one can attain detachment from Material Nature and finally recognize Purusha.

विरागो येन पुरुषो भगवन् सर्वतो भवेत् ।
आचक्ष्व जीवलोकस्य विविधा मम संसृतीः ॥ ३॥

3

Viraago yena purusho Bhagawan sarvvatho bhaveth
Aachakshva jeevalokasya vividdhaa mama samsritheeh.

Oh Lord, you are a Transcendental Scholar and are aware of anything and everything and the embodiment of divine knowledge. Therefore, kindly explain in detail how one should be able to get detached from material interest. What is the process and procedures to be adopted and followed for attainment of detachment? Your explanation would definitely be for my benefit as well as for the benefit of all others in general.

कालस्येश्वररूपस्य परेषां च परस्य ते ।
स्वरूपं बत कुर्वन्ति यद्धेतोः कुशलं जनाः ॥ ४॥

4

KaalasyEswararoopasya pateshaam cha parasya the
Svaroopam betha kurvvanthi yedhddhothoh kusalam jenaah.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is actually the Lord of Brahma and other Dhevaas. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Supreme Dheva. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the one who takes care of and protects and sustains everything. Therefore, kindly explain to me Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan's Form as Time. Time is the one which controls everything. Therefore, that form of Time is Supreme. It is well-known that the Dhevaas and other entities are performing all virtuous and divine activities like Yaagaas, Austerities, Penances, Poojaas, Worships, etc. to appease Time because they

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are all afraid and worried that Time can bring any type of calamities for them at any time.

लोकस्य मिथ्याभिमतेरचक्षुष-
श्चिरं प्रसुप्तस्य तमस्यनाश्रये ।
श्रान्तस्य कर्मस्वनुविद्भया धिया
त्वमाविरासीः किल योगभास्करः ॥ ५ ॥

5

Lokasya miththyaabhimatherachakshusha-
SChiram presupthasya thamasyanaasraye
Sraanthasya karmmasvanuvidhddhayaa ddhiyaa
THvamaaviraaseeh kila yogabhaskarah.

Oh Lord, we are all ignorant. We do not know that this material body is unreal. We think that it is real only due to our false ego and because we are completely covered by illusion. We are in utter darkness under clutches of ignorance of illusion. We do not know what is real and cannot distinguish real and unreal. We are always circling within the material entrapments with the force of false ego and always running after the attainment of material fortunes, wealth, pleasures, etc. without knowing the fact that they are all illusory. We have lost our wisdom and intelligence and consciousness with false ego. You have now risen or incarnated to eliminate our ignorance by providing us with the knowledge of Yoga Prebhaavaas or the Greatness of Yogaas as the Sun who removes the darkness by spreading the brilliance.

[Maybe such philosophies caused the stagnation of Hindu society for ages, even till now. It is understandable, during the time these philosophies were propounded the society was in such a wretched condition, the people in general went through great sufferings that they wanted to escape from life and seek Moksha. The stories about Vaikunta and related topics must have been a ray of hope to divert attention from the sordid conditions of life and to offer a chance to achieve a permanent solution of "no further re-birth". No wonder the Tamasha still goes on with so many Akharas of Naga sanyasis

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crowding the "sacred rivers" polluting them in the name of religion and Moksha, but in fact revel under charas etc living from charities and not undertaking any productive enterprises.

Now, there are also sanyasi entrepreneurs like Ramdev whose income is in thousands of crores per year. What about their material attachment, is that not illusory. Try telling them. They will label you anti-Hindu, anti-national. [Comments by Bhargavan Pillai](#)

मैत्रेय उवाच

Maithreya Uvaacha (Maithreya Said):

इति मातुर्वचः श्लक्ष्णं प्रतिनन्द्य महामुनिः ।
आबभाषे कुरुश्रेष्ठ प्रीतस्तां करुणार्दितः ॥ ६॥

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Ithi maathurvachah slekshnam prethinandhya mahaamunih
Aababhaashe kurusreshtta preethasthaam karunaardhdhithah.

Oh, the best of the Kauravaas! Kapila, the best of all the divine Yogees and Munees, was extremely pleased by listening to the most divine words of his mother, Dhevahoothi, as described above. Then with extreme compassion and affinity Kapila spoke to his dearest mother:

श्रीभगवानुवाच

SreeBhagawaanUvaacha (Sree Bhagawaan Said):

भक्तियोगो बहुविधो मार्गैर्भामिनि भाव्यते ।
स्वभावगुणमार्गेण पुंसां भावो विभिद्यते ॥ ७॥

7

BHakthiyogo behuviddho maarggairbhaamini, bhaavyathe
Svabhaavagunamaarggena pumsaam bhaavo vibhidhyathe.

5

Oh, my dear mother who is desirous of acquiring transcendental knowledge, Bhakthi Yoga can be practiced in multifarious ways. The seeker of Bhakthi Yoga can adopt different paths according to the quality and interest of that person. The characteristics of mankind are determined by the three Gunaas of Sathwa, Rejas and Thamas. Oh, the daughter of Manu! Therefore, according to the dominance of Guna of the person their understanding and methods of practice could also vary.

अभिसन्धाय यो हिंसां दम्भं मात्सर्यमेव वा ।
संरम्भी भिन्नदृग्भावं मयि कुर्यात्स तामसः ॥ ८ ॥

8

Abhisamddhaaya yo himsaam dhembham maathsaryameva vaa
Samrembhee bhinnadhrigbhaavam mayi kuryaatha thaamasah.

Oh Dhevi, the devotional services executed to various deities within me by a person who is violent, proud, angry, envious, separatism or egotism and such negative qualities, not only for satisfaction of selfish motivation but also with the intention of bringing disasters to enemies, would be the one who is dominant with Thamo Guna or the mode of Ignorance or the one who is known as Thamo Guna Preddhaani.

विषयानभिसन्धाय यश ऐश्वर्यमेव वा ।
अर्चादावर्चयेद्यो मां पृथग्भावः स राजसः ॥ ९ ॥

9

Vishayaanabhisanddhaaya yesa aisvaryameva vaa
Archchaadhavarchchayedhyo maam prithakbhaavassa raajasahh.

The devotional services executed to different deities inclusive of me in temples or on idols with the intention of fulfillment of material enjoyment, wealth, fortune, position, opulence, beautiful ladies, etc. would be Rejo Guna Preddhaani or the one with dominance of mode of Passion.

कर्मनिर्हारमुद्दिश्य परस्मिन् वा तदर्पणम् ।

6

यजेद्यष्टव्यमिति वा पृथग्भावः स सात्त्विकः ॥ १०॥

10

Karmmanirhaaramudhdhisya parasmin vaa thadharppanam
Yejedhyashtavyamithi vaa prithtag bhaavassa saaththvikah.

Oh, the divine daughter of Manu! A Sathwa Guna Preddhaani or the one who is with dominance of the mode of Virtues or Goodness would be performing or offering devotional services to me with the intention of elimination of all the sins by devotionally dedicating all the activities to me who is the consort of Sri Maha Lakshmy Dhevi who is embodiment of all prosperity and auspiciousness. A Sathwa Guna Preddhaani would also be offering devotional services to me with the intention of fulfilling his desire to lead the life exactly as stipulated in the Vedhaas.

[Whoever worships me with the intention of eliminating their sins or worship me as it is their duty or worship me as they see my auspiciousness, they are known as Saathwika Bhakthaas. All these three different ways of Bhakthi their intentions are three and therefore Bhakthi is said to be nine different types. Depending on the differences based on saadhana, bhakthi, srevana and keerthana there are nine types in each and thus the total number becomes eighty-one.

Comments added by Gopinadhan Pillai]

मद्गुणश्रुतिमात्रेण मयि सर्वगुहाशये ।
मनोगतिरविच्छिन्ना यथा गङ्गाम्भसोऽम्बुध्रौ ॥ ११॥

11

Madh gunasruthimaathrena mayi sarvvaguhaasaye
Manogethiravichcchinnaa yetthaa Ganggaambhasoambuddhau.

लक्षणं भक्तियोगस्य निर्गुणस्य ह्युदाहृतम् ।
अहैतुक्यव्यवहिता या भक्तिः पुरुषोत्तमे ॥ १२॥

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7

Lekshanam bhakthiyogasya nirgunasya hyudhaahridham
Ahaithukyavyavahithaa yaa bhakthih purushoththame.

Hey Dhevi, merely by listening to the recital of my names or by listening to the divine and glorifying stories about me, who is always staying within the heart of my steadfast devotees, one can attain the ecstasy of divine and blissful and transcendental Bhakthi Yoga. And Bhakthi Yoga would purify your mind and conscience and eliminate all the contaminants of materially false ego. And pure uncorrupted and uncontaminated mind and conscience with Bhakthi Yoga would lead your path straight to Moksha Maargga or to the Path of Salvation. It is just like how the waters of Ganga invariably flow without any interruptions to the ocean. Bhakthi Yoga will flow invariably to Moksha Maargga. And Moksha Maargga takes you directly to Vaikuntta which is my permanent abode. This clearly establishes the signs and symptoms and benefits of unqualified and unconditional Bhakthi Yoga for the seeker of transcendental knowledge of Moksha Maargga. Hey Dhevi, unqualified and unconditional and undifferentiated and uninterrupted and steadfast and meditative devotion to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan or Maadhava, meaning the consort of Goddess Sri Maha Lakshmy, is clearly and undoubtedly equal to and exactly the same as Moksha or Kaivalya or Mukthi or Salvation. There is no doubt about that. [This is the indication of Nirguna Bhakthi.]

सालोक्यसार्ष्टिसामीप्यसारूप्यैकत्वमप्युत ।
दीयमानं न गृह्णन्ति विना मत्सेवनं जनाः ॥ १३ ॥

13

Saalokyasaarshtisameepyasaaropyaikathvamapyutha
Dheeyamaanam na grihnanthi vinaa mathsevanam jenaah.

My devotees do not desire to attain any of the five Mukthees or Salvations: 1) Saalokya [Saalokya means the opportunity to live in the same planet or world (along with Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan)], 2) Saarshti [Saarshti means the opportunity to live with same opulence or prosperity (as that of Lord Sri Vaasudheva

Sri Maha Vishnu Bhagawaan)], 3) Saameepya [Saameepya means the opportunity to live closer or to be associated with (Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan)], 4) Saaroopya [Saaroopya means the opportunity to live with same bodily features or appearance (of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan)] or 5) Ekathvam [Ekathvam means the oneness (with Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan)]. They do not want anything other than dedicated and steadfast devotion to me even if I offer them Mukthi. [That is the greatness and nobility of my devotees.]

स एव भक्तियोगाख्य आत्यन्तिक उदाहृतः ।
येनातिव्रज्य त्रिगुणं मद्भावायोपपद्यते ॥ १४॥

14

Sa eva bhakthiyogaakhya aathyanthika udhaahridhah
Yenaathivrajya thrigunam madhbhaavaayopapadhyathe.

Once the mind and conscience have been purified and sanctified with pure Bhakthi Yoga, which is independent of the three qualities of modes of material nature, then you would be able to merge and dissolve into me sublimely. Oh, my dear mother, please understand clearly that Bhakthi Yoga is the most primary and the best of all the Yogaas in order to attain Vaikuntta, which is my abode, for ultimate Salvation.

निषेवितेनानिमित्तेन स्वधर्मेण महीयसा ।
क्रियायोगेन शस्तेन नातिहिंसेण नित्यशः ॥ १५॥

15

Nishevithenaanimiththena svaddharmmena maheeyasaa
Kriyaayogena sasthena naathihimsrena nithyasah

मद्विष्णुदर्शनस्पर्शपूजास्तुत्यभिवन्दनैः ।
भूतेषु मद्भावनया सत्त्वेनासङ्गमेन च ॥ १६॥

16

Madhddhishnyadhersanasapoojaasthuthyabhivandhanaih
Bhootheshu madh bhaavanayaa saththvenaasangemena cha.

महतां बहुमानेन दीनानामनुकम्पया ।
मैत्र्या चैवात्मतुल्येषु यमेन नियमेन च ॥ १७॥

17

Mahathaam behumaanena dheenaanaamanukampayaa
Maithryaa chaivaathmathulyeshu yemena niyamena cha.

आध्यात्मिकानुश्रवणान्नामसङ्कीर्तनाच्च मे ।
आर्जवेनार्यसङ्गेन निरहङ्कियया तथा ॥ १८॥

18

Aadhddhyaathmikaanusrevanaannaamasankeerththanaachcha me
Aarjjavenaaryasanggena nirahamkriyayaa thatthaa.

मद्धर्मणो गुणैरेतैः परिसंशुद्ध आशयः ।
पुरुषस्याञ्जसाभ्येति श्रुतमात्रगुणं हि माम् ॥ १९॥

19

Madhddharmmano gunairethaih parisamsudhddha aasayah
Purushasyaanjjasaabhyethi sruthamaathragunam hi maam.

यथा वातरथो घ्राणमावृङ्क्ते गन्ध आशयात् ।
एवं योगरतं चेत आत्मानमविकारि यत् ॥ २०॥

20

Yetthaa vaathareththo ghraanamaavringkthe genddha aasayaath
Evam yogaretham chetha aathmaanamavikaari yeth.

Oh, the most pure and chaste lady, a devotee must execute his or
her prescribed duties in accordance with Vedhic Ddharmmaas

without any failure. A devotee's activities must necessarily be non-violent. It should be the noblest and the greatest. Without any failure my devotee must visit my idols or statues in the temples and perform Poojaas, worship, proclaim my glories, sing songs and Keerththans of my deeds and offer prayers to me daily without any interruptions. My devotee must see me within each and every entity of both living and non-living. My devotee should not possess any interest and desire in mind and caonscience in anything (other than me). My devotee must respect virtuous and pure minded people. Be kind and compassionate with distressed and agonized and poor people. Maintain cordial friendship with equals. Ensure performance and maintenance of Yemaas and Niyamaas. Listen continuously to the transcendental and scientific texts and books of Puraanaas and Vedhaas. Recite my names and Keerththans. Meet with virtuous and transcendental scholars and listen to their discourses. Perform truthfully the most traditional and customary offerings and prayers to me at my lotus feet. My devotee must have the understanding that this material body and the Soul are one and the same. Or he should possess the feeling that the body is different from the Soul. [The actual feeling should be that the material body is perishable, and the Soul is eternal. Material body is lifeless, and the Soul is life. Without Soul body is dead and inactive.] My devotee should never possess the incorrect notion that the material body is the Soul. One who possesses all the above qualities and understandings would be the one who is matured with Bhakthi Yoga. The one who is fully matured with Bhakthi Yoga would be liberated from all material thoughts and his or her mind and caonscience would be filled with nothing other than the thoughts about me and the mind and conscience would be purified and sanctified with sacred thoughts. It is just like how the sweet fragrance carried by the air would be instilled into you through your nose or sense organ of smell.

अहं सर्वेषु भूतेषु भूतात्मावस्थितः सदा ।
तमवज्ञाय मां मर्त्यः कुरुतेऽर्चाविडम्बनम् ॥ २१ ॥

21

Aham sarvveshu bhootheshu bhoothaathmaavastthithassadhaa
Thamvajnaaya maam marththyah kurutearchchaaviddambanam.

All are acting like they are unaware of the fact that I am always residing within them and offering prayers and worshipping me in idols.

यो मां सर्वेषु भूतेषु सन्तमात्मानमीश्वरम् ।
हित्वा र्चा भजते मौढ्याद्धस्मन्येव जुहोति सः ॥ २२ ॥

22

Yo maam sarvveshu bhootheshu santhamaathmaanammEeswaram
Hithvaarchchaam bhajathe mauddyaadh bhasmanyeva juhothi sah.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the inspiration and instigation of all the entities of the universe. Oh Dhevi, the one who worships and offers prayers at the idols or statues of the deities installed in the temples or other worship places do not know that I am within their heart. Out of ignorance they do not look for me within themselves. Those who are doing idol worship are like offering oblations into the ashes. [Oblations should be offered into the fire not into ashes. For example, unless you pour ghee into fire it will not burn but instead if you pour the ghee into ashes, it will simply become a messy mixture of ghee and ashes and no purpose would be served.]

द्विषतः परकाये मां मानिनो भिन्नदर्शिनः ।
भूतेषु बद्धवैरस्य न मनःशान्तिमृच्छति ॥ २३ ॥

23

Dhvisithah parakaaye maam maanino bhinnadhersanah
Bhootheshu bedhddhavairasya na manassanthimrichcchathi.

A separatist who finds self-pride and pleasure in his own material body and views other entities including mankind with envy and contempt would never be able to obtain mental peace and divine satisfaction even if he or she duly offers prayers and worships.

अहमुच्चावचैर्द्रव्यैः क्रिययोत्पन्नयानघे ।

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नैव तुष्येऽर्चितोऽर्चायां भूतग्रामावमानिनः ॥ २४॥

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Ahamuchchaavachairdhrevyaih kriyayothpannayaanaghe
Naiva thushyearchchithoarchchaayaam
bhoothagraamaavamaaninah.

Oh the one with pure and virtuous ideas (Dhevahoothi), the one who performs oblations and rituals and offerings with many valuable paraphernalia collected, at the cost of other entities, like by cheating, robbing, grabbing, etc. would never be able to please or satisfy me, because I would never be pleased with anyone who inflicts harm to other entities.

अर्चादावर्चयेत्तावदीश्वरं मां स्वकर्मकृत् ।
यावन्न वेद स्वहृदि सर्वभूतेष्ववस्थितम् ॥ २५॥

25

ArchchaadhaavarchchayeththaavadhEeswaram maam
svakarmmakrith
Yaavanna vedha svahridhi sarvvabhootheshvavastthitham.

Oh, the most blessed and gratified lady, I am always residing within each and every entity of the universe. But until you understand and recognize that I am within you it is necessary and mandated for idol worship. Oh, the most chaste and auspicious lady, no one can defy or dispute that fact about idol worship. [Idol worship is not the goal but can be considered as a stepping-stone to attain the goal.]

आत्मनश्च परस्यापि यः करोत्यन्तरोदरम् ।
तस्य भिन्नदृशो मृत्युर्विदधे भयमुल्बणम् ॥ २६॥

26

Aathmanascha parasyaapi yah karothyantharodharam
Thasya bhinnadhriso mrithyurvidhaddhe bhayamulbanam.

The separatist or egotist or the one with the feeling of distinction, one who does not know that the “Life” is “Soul” and the “Soul” of him, and the “Soul” of all others are one and the same and it is the effulgence of me, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, will be very fearful of my form as the god or the deity of death. [A separatist would be fearful of death of material life.]

अथ मां सर्वभूतेषु भूतात्मानं कृतालयम् ।
अर्हयेद्दानमानाभ्यां मैत्र्याभिन्नेन चक्षुषा ॥ २७॥

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Attha maam sarvvabhootheshu bhoothaathmaanam krithaalayam
Arhayodhdhaanamaanaabhyaam maithryaabhinnena chakshushaa.

Therefore, the devotee must clearly understand and recognize me as the all-pervading Supreme Soul which is within all the entities and purify his mind and conscience by providing virtuous donations and charities and being compassionate and kind and friendly with all other entities and then offer prayers and worship to me.

जीवाः श्रेष्ठा ह्यजीवानां ततः प्राणभृतः शुभे ।
ततः सचित्ताः प्रवरास्ततश्चेन्द्रियवृत्तयः ॥ २८॥

28

Jeevaah sreshttaa hyajeevaanaam thathah praanabhrithah subhe
Thathassachiththaah prevaraasthathaschendhriyavriththayah.

Non-moving living objects with the vigor or effulgence of life or soul like the trees and plants are superior to non-living entities. Moving living objects without developed consciousness but which can breathe-in or inhale and breathe-out or exhale are superior to non-moving trees and plants. Then animals with developed consciousness are superior to those with undeveloped consciousness. Out of those with developed consciousness those with sense of perceptions are superior to those without sense of perceptions.

तत्रापि स्पर्शवेदिभ्यः प्रवरा रसवेदिनः ।
तेभ्यो गन्धविदः श्रेष्ठास्ततः शब्दविदो वराः ॥ २९॥

29

Thathraapi sparsavedhibhyah prevaraa resavedhinah
Thebhyo genddhavidhah sreshttaasthathassabdhavidho varaah.

Among those with a sense of perception who developed only a sense of touch is the most inferior. Those with a sense of taste are superior to those without a sense of touch. Those who developed a sense of smell are superior to the previous two. Then those developed with a sense of hearing or sound are superior to all the previous three.

रूपभेदविदस्तत्र ततश्चोभयतो दतः ।
तेषां बहुपदाः श्रेष्ठाश्चतुष्पादस्ततो द्विपात् ॥ ३०॥

30

Roopabhedhavidhasthathra thathaschobhayathodhathah
Theshaam behupadhaah sreshttaaschathushpaadhasathatho
dhvipaadh.

Oh, my dear mother who is able to see everyone equally without any enmity and hatred, superior to those with perception of sound are those which can distinguish one form from another like crows and other birds. Hey Dhevi, then out of those with upper and lower rows (two rows) of teeth are superior to them. Those with many legs are superior to them. Those with four legs are superior to those with many legs. Then of all those mankind or human beings who can walk with two legs are superior and noblest of all the entities.

ततो वर्णाश्च चत्वारस्तेषां ब्राह्मण उत्तमः ।
ब्राह्मणेष्वपि वेदज्ञो ह्यर्थज्ञोऽभ्यधिकस्ततः ॥ ३१॥

31

Thatho varnnaascha chathvaarastheshaam Braahmana uththamah
Braahmaneshvapi vedhajno hyarththajnoabhyaddhikasthathah.

15

Among human beings those who can be classified under the four Varnnaasramaas are superior to those who cannot be classified. [This means Chandaalaas and others who do not come under the four Varnnaas are inferior to those who are with any of the four Varnnaas.] Brahmins are superior to all other three Varnnaas. [That means the order would be Soodhraas superior to Chandaalaas, Vaisyaas superior to Soodhraas, Kshethriyaas superior to Vaisyaas and Brahmins superior to Kshethriyaas.] Now among Brahmins those who are proficient in Vedhaas are more superior. Among the Brahmins who are proficient in Vedhaas those who know the clear meaning and purpose of Vedhaas are most superior.

अर्थज्ञात्संशयच्छेत्ता ततः श्रेयान् स्वकर्मकृत् ।
मुक्तसङ्गस्ततो भूयानदोग्धा धर्ममात्मनः ॥ ३२ ॥

32

Arththajnjaath samsayachccheththaa thathah sreyaan
svakarmmakrith
Mukthasanggasthatho bhooyaandhogdhddhaa
ddharmmamaathmanah

Of the Brahmins those who know the meanings and purposes of Vedhaas, those who are capable to eliminate and remove all the doubts and confusions are superior. And among them those who strictly adhere and follow Brahminical (pertaining to Brahmins) principles and execute the duties stipulated in Vedhaas are superior to the previous group. And among them those who have no material attachment or Asamgaas are more superior. And among Asamgaas those who perform pure selfless actions or Nishkaama Karmmees are most superior.

तस्मान्मय्यर्पिताशेषक्रियार्थात्मा निरन्तरः ।
मय्यर्पितात्मनः पुंसो मयि सन्न्यस्तकर्मणः ।
न पश्यामि परं भूतमकर्तुः समदर्शनात् ॥ ३३ ॥

33

Thasmaanmayyarpithaaseshakriyaarththaathmaa nirantharah
Mayyarpithaathmanah pumso mayi sanniyasthakarmmanah
Na pasyaami param bhoothamakarthissamadhersanaath.

Oh, my dear mother, I do not see anyone superior or more virtuous or nobler than those who dedicate all their activities, material body and soul onto me and lead a completely detached and renounced material life who see no separatism or differences in any of the entities and see everything as equal and same and thus who do not see anything other than me in the universe.

मनसैतानि भूतानि प्रणमेद्बहुमानयन् ।
ईश्वरो जीवकलया प्रविष्टो भगवानिति ॥ ३४॥

34

Manasaithaani bhoothaani prenameth behu maanayan
Eeswaro jeevakalaya previshto Bhagawaanithi.

You, a true devotee, must understand and recognize that anything and everything is under the total control of the Supreme God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, and Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is effulgent as “Life” within anything and everything. Within your conscious mind, have that understanding and see anything and everything in “Me” and “Me” in anything and everything. With that regard in your conscious mind prostrate and salute each and every entity and all the entities always.

भक्तियोगश्च योगश्च मया मानव्युदीरितः ।
ययोरेकतरेणैव पुरुषः पुरुषं व्रजेत् ॥ ३५॥

35

Bhakthiyogascha yogascha mayaa maanavyudheerithah
Yeyorekatharenaiva purushah purusham vrajeth.

Oh, Dhevi thus I have explained all about Bhakthi Yoga and Saamkhya Yoga. Those who wish to attain Moksha or Kaivalya or Salvation can attain it by strictly following either of these Yogaas.

[Either Bhakthi Yoga or Saamkhya Yoga is sufficient to attain Moksha.]

एतद्भूगवतो रूपं ब्रह्मणः परमात्मनः ।
परं प्रधानं पुरुषं दैवं कर्मविचेष्टितम् ॥ ३६॥

36

Ethadh Bhagawatho roopam Brahmanah paramaathmanah
Param preddhaanam purusham Dhaiwam karmavicheshtitham.

रूपभेदास्पदं दिव्यं काल इत्यभिधीयते ।
भूतानां महदादीनां यतो भिन्नदृशां भयम् ॥ ३७॥

37

Roopabhedhaaspadham dhivyam kaala ithyabhiddheyathe
Bhoothaanaam mahadhaadheenaam yetho bhinnadhrisaam bhayam.

Oh Dhevi, those who see the Supreme Personality of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan separately and distinctly with various changes in forms and controlled and conditioned by Time in respective order as Maha Thatththvam, Material Nature, Universal Entities, Godly Entities or Dhevathaa Varggam, the Base and Cause of Actions and Forms, Brahma and Paramaathma would be fearful of Fate or God due to their fear of material death and belief that it is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is because of their death.

योऽन्तःप्रविश्य भूतानि भूतैरत्यखिलाश्रयः ।
स विष्ण्वाख्योऽधियज्ञोऽसौ कालः कलयतां प्रभुः ॥ ३८॥

38

Yoanthah previsya bhoothaani bhoothairaththyakhilaasrayah
Sa Vishnwaakhyoaddhiyejnjoasau kaalah kalayathaam prebhuh.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the one who enters inside each and every entity and annihilates all of them by

themselves as determined by Time. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is called as Time or Kaala. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the shelter for all and everything. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the ultimate controller of all and everything. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Lord of Brahma Dheva and all other Dhevaas. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the one for whom all the Yejnjaas and Yaagaas are offered, and he is the ultimate enjoyer of all the offerings of Yejnjaas and Yaagaas. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the granter of the results for the Yejnjaas and Yaagaas. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the one who is called as Vishnu.

न चास्य कश्चिद्दयितो न द्वेष्यो न च बान्धवः ।
आविशत्यप्रमत्तोऽसौ प्रमत्तं जनमन्तकृत् ॥ ३९॥

39

Na chaasya kaschidhdheyitho na dhveshyo na cha baanddhavah
Aavisathyapremaththoasau premaththam jenamanthakrith.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has no specific interest to any single person or entity. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has no enmity to any single being and has not even a single enemy. There is not a specific single relative or dear one to Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is inside of every being or entity. But those who do not know that Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is inside them and does not analyze and recognize his “Formless Form” within them will be destroyed and perished by him. And to those others who could recognize his “Formless Form” within them would be blessed and liberated from the miseries of material life and elevated to the steps of Salvation.

यद्भयाद्वाति वातोऽयं सूर्यस्तपति यद्भयात् ।
यद्भयाद्वर्षते देवो भगणो भाति यद्भयात् ॥ ४०॥

40

Yedh bhayaadhvaathi vaathoyam Sooryasthpathi yedhbhayaath
Yedh bhayaadhvarshathe dhevo bhagano bhaathi yedh bhayaath.

Out of fear of the Supreme Personality of God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Wind or Vaayu Bhagawaan blows. Out of fear of Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Sun or Soorya Bhagawaan shines. Out of fear of Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Rain-god or Indhra Dheva pours showers at appropriate seasons.

यद्वनस्पतयो भीता लताश्चौषधिभिः सह ।
स्वे स्वे कालेऽभिगृह्णन्ति पुष्पाणि च फलानि च ॥ ४१ ॥

41

Yedhvanaspathayo bheethaa lethaschaushaddhibhissaha
Sve sve kaaleabhogrihnanthi pushpaani cha phalaani cha.

Out of fear of Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Moon or Chandhra Bhagawaan, the Stars or Nakshathraas and other celestial bodies shed their effulgence and luster. Out of fear of Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the trees, the plants, the creepers, the vines, the herbal plants and trees, etc. blossom flowers and fructify fruits at appropriate times.

स्रवन्ति सरितो भीता नोत्सर्पत्युदधिर्यतः ।
अग्निरिन्द्रे सगिरिभिर्भूर्न मज्जति यद्भ्रयात् ॥ ४२ ॥

42

Sravanthi saritho bheethaa nothsarppathyudhaddhiryethah
Agnirinddhe sagiribhirbhoornna majjathi yedhbhayaath.

Out of fear of the Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Rivers flow continuously. Out of fear of Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu

Bhagawaan, the Oceans do not overflow and submerge the land. Out of fear of Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Fire or Agni Dheva burns. Out of fear of Supreme Personality, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, the Earth or Bhoomi Dhevi along with the Mountains do not sink under waters of the oceans.

नभो ददाति श्वसतां पदं यन्नियमाददः ।
लोकं स्वदेहं तनुते महान्सप्तभिरावृतम् ॥ ४३ ॥

43

Nabho dhedhaathi svasathaam padham yenniyamaadhadhah
Lokam svadheham thanuthe mahaan sapthabhiraavritam.

It is under the command and control of the Supreme Personality of God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, that the sky accommodates innumerable planets and stars in outer space which hold innumerable living and non-living entities and elements. It is only the Supreme Personality of God, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, who has transformed his Cosmic Form for manifestation and maintenance of the Universe and fully safeguarding with seven layers of coverings starting with Maha Thatthvam.

गुणाभिमानिनो देवाः सर्गादिष्वस्य यद्भ्रयात् ।
वर्तन्तेऽनुयुगं येषां वश एतच्चराचरम् ॥ ४४ ॥

44

Gunaabhimaanino Dhevaassarggaadhishvasya yedhbhayaath
Varththantheanuyugam yeshaam vasa ethachcharaacharam.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme Personality of God is the Form of Time. Due to the fear of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme Personality of God the Brahma Dheva involves and performs manifestation of the Universe and its Entities and also all

other Presiding Deities or Dhevaas execute their assigned duties and responsibilities promptly in every Kalpa and Kalpa after Kalpa or Aeons after Aeons. Oh the divine daughter of Manu, Dhevahoothi Dhevi, all these animate and inanimate and movables and immovable are all under the total and complete command and control of Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme Personality of God.

सोऽनन्तोऽन्तकरः कालोऽनादिरादिकृदव्ययः ।
जनं जनेन जनयन् मारयन् मृत्युनान्तकम् ॥ ४५ ॥

45

SoAnanthoAnthakarah KaaloAnaadhiraadhikridhavyeyah
Jenam jenena jenayan maarayan mrithyunaanthakam.

Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the Supreme Personality of God is the cause and effect of the Eternal Time Factor. Therefore, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has no Beginning, has no Middle and has no End. In other words, Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is without any Beginning or Middle or End. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Time. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Eternal. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause of creation of living and non-living and all entities. Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause of death or destruction or elimination of evil or demonic forces.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
तृतीयस्कन्धे कापिलेयोपाख्याने एकोनत्रिंशोऽध्यायः ॥ २९ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
Thritheeyaskanddhe Kaapileyopaakhyaane
[Kaalaprebhaavakatthanam Naama]
Ekonathrimisaththamoadhyaayah

Thus, we conclude the Twenty Ninth Chapter named as the Story of Kapila [Advices of Kapila about Various Devotional Services befitting the Time or Age or Yuga] of Third Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!